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UTILITY PATENT APPLICATION TRANSMITTAL			Attorney Docket No. 01-4951				
			First Inventor Donald W. Crowe, Jr.				
			Title BOLT KEEPER TOILET FLANGE				
(Only for new nonprovisional applications under 37 CFR 1.53(b))			Express Mail Label No. ET389211253US				
APPLICATION ELEMENTS			ADDRESS TO: Assistant Commissioner for Patents Box Patent Application				
See MPEP chapter 600 concerning utility patent application contents.			Washington, DC 20231				
1. Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)			7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)				
Applicant claims small entity status.			Computer Program (Appendix)  8. Nucleotide and/or Amino Acid Sequence Submission				
See 37 CFR 1.27.			(if applicable, all necessary)				
3. X (preferred arrangement set forth below)			a. Computer Readable Form (CRF)				
- Descriptive title of the invention - Cross Reference to Related Applications			b. Specification Sequence Listing on:				
- Statement Regarding Fed sponsored R & D			i. CD-ROM or CD-R (2 copies); or				
Reference to sequence listing, a table, or a computer program listing appendix			ii. paper				
- Background of the Invention			c. Statements verifying identity of above copies				
- Brief Summary of the Invention - Brief Description of the Drawings (if filed)			ACCOMPANYING APPLICATION PARTS				
- Detailed Description			9. Assignment Papers (cover sheet & document(s))				
- Claim(s) - Abstract of the Disclosure				7 CFR 3.73(b) Sta		Power of	
				vhen there is an a		J Attorney	
4. X Drawing(s) (35 U.S.C. 113) [ Total Sheets 04 ]			11. English Translation Document (if applicable)  Information Disclosure  Copies of IDS				
5. Oath or Declaration [ Total Pages 03 ]			12. A Statement (IDS)/PTO-1449 Citations				
a. (w/Power of Attorney) a. Newly executed (original or copy) Copy from a prior application (37 CFR 1.63 (d))			13. Preliminary Amendment				
b. Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed)			14. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized)				
i. DELETION OF INVENTOR(S)			15. Certified Copy of Priority Document(s) (if foreign priority is claimed)				
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR			16 Request and Certification under 35 U.S.C. 122				
1.63(d)(2) and 1.33(b).			(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.				
6. Application Data Sheet. See 37 CFR 1.76			17. Other:				
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment,							
or in an Application Data Sheet under 37 CFR 1.76:							
Continuation Divisional Continuation-in-part (CIP) of prior application No.:/							
Prior application information: Examiner Group Art Unit:							
For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.							
19. CORRESPONDENCE ADDRESS							
Customer Number or Bar Code Label  [Insert Customer No or Alach bar cuse label para]  Or X Correspondence address below							
Name	Edward M. Livings	con, Esc					
	628 Ellen Dr.						
Address	P.O. Box 1599						
City	Winter Park	State	FL		Zip Code	32790	
Country	TIS	Tolonha	407	629-4545	Env	4076451922	

Signature

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Registration No. (Attorney/Agent)

28,523

## EDWARD M. LIVINGSTON, P. A.

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February 26, 2002

## VIA U.S. EXPRESS MAIL/POST OFFICE TO ADDRESSEE NO.: ET389211253US

Commissioner for Patents BOX PATENT APPLICATION 2900 Crystal Drive Arlington, VA 22202-3550

Re:

**BOLT KEEPER TOILET FLANGE** 

Applicant: Donald W. Crowe, Jr. Attorney Docket No.: 01-4951

## Dear Sir/Madam:

Enclosed herewith for filing, on behalf of the captioned inventor, please find the following:

- 1. Utility Patent Application Transmittal
- 2. Patent Application;
- 3. Four (4) Sheets of Drawings;
- 4. Combined Declaration and Power of Attorney
- 5. Our check in the sum of \$370.00 covering the following:

Basic Fee: \$370.00

Additional Fees:

Total number of claims in excess of 20, times \$9.00/each: (-0-) 0.00

Number of Independent Claims in excess of 3, times \$42.00/each (-0-) 0.00

Multiple Dependent Claims, \$140.00 per application 0.00

TOTAL FILING FEES \$370.00

A key to the drawings listing the numbers and names of the components in the preferred embodiment is included in the specification for the Examiner's convenience.

In accordance with the rules and for the convenience of the Examiner, copies of any prior art cited in this application and/or noted on the Form PTO-1449 are also enclosed.

Kindly acknowledge receipt of these documents by stamping the enclosed postcard and returning same to our office.

After this application has been given a filing number and date, please forward same to the undersigned. If you have any questions, please do not hesitate to contact this office.

Very truly yours,

Edward M. Livingston

Pat. Atty. Reg. No. 28,523

EML/mao

Enclosures- Noted

Form PTO-1449 with cited Patents

Postcard

pc: Applicant (w/encs.)

## CERTIFICATE OF MAILING by "EXPRESS MAIL" UNDER 37 CFR 1.10

I HEREBY CERTIFY that this letter of transmittal and documents described therein are being deposited with the United States Postal Service by "Express Mail Post Office to Addressee" service, U.S. Express Mail No. <u>ET389211253US</u>, on the <u>O7</u> day of <u>February</u>, 2002, addressed to the Commissioner for Patents, Box PATENT APPLICATION, 2900 Crystal Dr., Arlington, VA 22202-3550.

Legal Assistant